

Parish of Alston Moor

# Sung Eucharist

## in Lent & Passiontide

*“Mass for St Giles” – Malcolm Archer*



## Welcome

If you have a query,  
please speak to the welcomer on duty,  
who will be glad to help you.

### Prayer Requests

If you would like us to pray for someone or  
something specific during the service,  
please speak to the welcomer.

### A Word to Children

You are very welcome at all our services.  
We want you to feel comfortable  
and able to join in,  
and we don't mind a bit of noise!

## ***If you are onsite***

### **Standing, sitting, kneeling**

This booklet suggests where to stand (to praise God), to sit (to receive from God) and to kneel (to ask from God).

But feel free to stand, sit or kneel at any time, as you are most comfortable.

### **Gluten Free Wafers**



All our wafers are gluten free.

### **Communion Wine**



Our communion is organically and ethically produced and fairly traded.

### **Loop System**



This church is equipped with a loop system: please set hearing aids to the “T” position.

### **Receiving Communion**

You are welcome to share bread and wine with us if you do so in any Christian church – or to receive a blessing if you prefer.

If you need assistance to get to the altar, or need to receive communion in your pew, please speak to the welcomer.

### **Livestreaming**

This service will be livestreamed on Zoom and YouTube. If you prefer not to be filmed, please ask the welcomer where to sit.



## ***If you are joining in online***

### **Where to find us**

Find us on Zoom (Meeting 357 123 751) or at [www.alstonmoor.tiny.us/youtube](http://www.alstonmoor.tiny.us/youtube)

### **You may like to prepare ...**

- the Easter candle, or another candle, and something to light it with
- a Bible and hymnbook – or today's readings and hymns from our website

### **Microphones**

Please keep your microphone muted, except when joining in the responses or prayers

### **Livestreaming**

The service will be livestreamed on Zoom and YouTube. If you are uncomfortable with being seen online, or on a screen in church, please turn off your camera.

## Lent

Lent is a season of penitence and preparation, traditionally marked by an emphasis on prayer and fasting. Originally a time of preparation for baptism for new Christians, its value was soon recognized by the whole church.

During Lent we remember Jesus' forty days of preparation in the wilderness; and we enter into the mystery of Christ's suffering and death, before the glorious victory of Easter.

In keeping with the reflective mood of the season, the church is stripped of flowers and the hangings are in sombre purple.

This penitential tone is apparent in the prayers and readings. In particular we pray *Kyrie Eleison*, "Lord, have mercy" (or "Lord, you are merciful") – a prayer which is simultaneously a petition and thanksgiving; an acknowledgment of what God has done, is doing, and will continue to do.



We start this service by greeting one another in God's name; we 'clear the decks' by receiving God's forgiveness for our sins, and those of the world; we acknowledge God's mercy as we sing the *Kyrie Eleison*; and we pray the Collect (prayer for the week) which gathers up our thoughts and prayers.

## ¶ Gathering as God's People

### The Welcome

*We stand as the ministers enter*

Welcome in the name of Christ.

God's grace, mercy and peace be with you.

**All and also with you.**

*Words of welcome or introduction may be said*

- ◆ We come from diverse lives to meet with God.  
Let us recognize God's presence among us.

*Silence is kept.*

- ◆ Whether present in this building,  
or joining in online

**All We are united in the love of Christ.**

***We light the Paschal Candle in church, and our candles at home, as a sign of Christ's presence among us***

***A hymn is sung***

## Prayer of Preparation

**All** Lord,  
direct our thoughts,  
and teach us to pray.  
Lift up our hearts to worship you  
in spirit and in truth,  
through Jesus Christ our Lord.  
**Amen.**



## Saying Sorry, Being Forgiveness

*The **Comfortable Words** may be said*

- ◆ Hear the words of comfort  
our Saviour Christ says  
to all who truly turn to him:
- ◆ Come to me,  
all who labour and are heavy laden,  
and I will give you rest.  
*Matthew 11.28*
- ◆ God so loved the world  
that he gave his only-begotten Son,  
that whoever believes in him  
should not perish but have eternal life.  
*John 3.16*
- ◆ Hear also what Saint Paul says:  
This saying is true,  
and worthy of full acceptance,  
that Christ Jesus came into the world  
to save sinners.  
*1 Timothy 1.15*
- ◆ Hear also what Saint John says:  
If anyone sins,  
we have an advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins.  
*1 John 2.1,2.*

## ***The Confession & Absolution***

*These or other appropriate words are said*

- ◆ The sacrifice of God is a broken spirit;  
a broken and contrite heart  
God will not despise.  
Let us come to the Lord,  
who is full of compassion,  
and acknowledge our transgressions  
in penitence and faith.

*We kneel*

**All**    **Father eternal,  
giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness,  
to walk as children of light.  
Amen.**

*The priest assures us of God's forgiveness, in these or other words*

The God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All**    **Amen.**



# Kyrie Eleison

*Either we sing*

*All* Lord, have mer-cy,

Lord, have mer - cy,

Christ, have mer - cy,

Christ, have mer - cy,

Lord, have mer - cy,

Lord, have mer - cy.

*Or we say*

- ◆ Lord, have mercy.
- All* **Lord, have mercy.**
- ◆ Christ, have mercy.
- All* **Christ, have mercy.**
- ◆ Lord, have mercy.
- All* **Lord, have mercy.**

## The Collect (Prayer for the Week)

*After a period of silent prayer the Collect is said, and we respond:*

*All* **Amen.**



## **¶ Listening & Responding to God**



We listen to readings from the Old Testament (the ancient Jewish Bible that Jesus himself knew) and/or the New Testament (writings of the early Christians), and from one of the Gospels – accounts of the life and teachings of Jesus.

Through the sermon we explore what these readings mean, and what God might be saying to us through them today.

We respond by affirming the faith we share, as we say the Creed, and by praying for the needs of the world.

### **Readings**



*We sit*

*We hear one or two readings from the Bible*

*At the end of each, the reader says*

Your word is a lamp to our feet

**All and a light to our path.**

*A hymn, psalm or canticle may follow each reading*

### **Gospel Reading**

*We stand*

*The Gospel may be heralded by an acclamation such as*

◆ Praise to you, O Christ,  
King of eternal glory.  
The Lord is a great God,  
O that today you would listen to his voice.  
Harden not your hearts. *cf Psalm 95.3,8*

**All Praise to you, O Christ,  
King of eternal glory.**

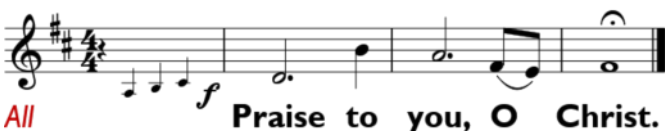
*Then*

◆ Hear the Gospel of our Lord Jesus Christ  
according to N.



*At the end*

◆ This is the Gospel of the Lord.



# Sermon

*We sit*



## Affirming our Faith

*We stand*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection  
of the dead,  
and the life of the world to come.  
Amen.**



# Praying for the World

*We kneel*

*One of these responses may be used*

Lord, in your mercy

**All** hear our prayer.

**Or**

Lord, meet us in the silence,

**All** give us strength and hear our prayer.

**Or**

By the Saviour's cross and passion,

**All** Lord, save us and help us.

**Or**

Lord, your will be done



**All** Through our lives and by our prayers,



your King - dom come.

*And at the end*

Merciful Father,

**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
**Amen.**



We remember Jesus' instruction not to bring gifts to God if we have anything against our brothers or sisters. So we share God's peace with one another before our offerings are brought forward – bread and wine, symbols of human labour, and the money we offer for the church's work.

**Those onsite may then gather at the altar (holy table) to pray the Eucharistic Prayer.**

In this great prayer of thanksgiving, we give thanks for all that God has done for us, especially through the life, death and resurrection of Jesus. We remember Jesus' Last Supper with his disciples. And we pray that, by the Holy Spirit, Jesus may be present to us in the bread and wine, and nourish us with his divine life.

# ¶ **God Present in Bread & Wine**

## **The Peace**

*We stand*

*The priest introduces the Peace  
with these or other suitable words*

Since we are justified by faith,  
we have peace with God  
through our Lord Jesus Christ,  
who has given us access to his grace.

*Romans 5.1,2*

*All*     The peace of the Lord be always with you  
**and also with you.**

◆     Let us offer one another a sign of peace.

*All may exchange a sign of peace with immediate  
neighbours, for example in sign language, or with a  
handshake and greeting such as “Peace be with you”*

## **Preparation of the Table Taking the Bread and Wine**

*A hymn is sung*

*The gifts of the people (first the bread and wine, then  
the collection) may be presented*

*The priest takes the bread and wine*

Blessed are you, eternal God,  
Source of all creation;  
through your goodness  
we have this bread to offer,  
which earth has given  
and human hands have made.  
It will become for us the Bread of Life.

*All*     **Blessed be God for ever.**

Blessed are you, eternal God,  
Source of all creation;  
through your goodness  
we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become for us the Lifeblood of the World.

*All*     **Blessed be God for ever.**

Blessed are you, eternal God,  
Source of all creation;  
through your goodness  
we have ourselves to offer,  
gift of the womb and shaped by human hands.  
We will become for you a Living Body.

*All*     **Blessed be God for ever.**



# Eucharistic Prayer

Either **Prayer 1** or **Prayer 2** (on page 14) is used

## Eucharistic Prayer 1

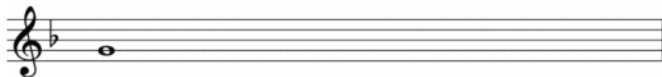
*We remain standing*



The Lord is here.



**All** His Spi - rit is with us.



Lift up your hearts.



**All** We lift them to the Lord.



Let us give thanks to the Lord our God.



**All** It is right to give thanks and praise.

## On the first four Sundays of Lent

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage  
of prayer and discipline  
we may grow in grace  
and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word  
you open our eyes to your presence  
in the world  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and *singing*:

## On the Fifth Sunday in Lent (Passion Sunday)

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion  
and resurrection draws near  
the whole world is called  
to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement  
that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there  
to join with angels and archangels,  
for ever praising you and *singing*:



**Either we sing**

*All* *f* Ho - ly, ho - ly,  
ho-ly Lord, God of power and might,  
Heav'n and earth are  
full of your glo-ry. Ho - san-na, Ho -  
- san-na, *ff* Ho - san-na *rall.* in the high-est.



**Or we say**

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example  
and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples,  
saying: Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

**All To you be glory and praise for ever.**



In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**All To you be glory and praise for ever.**

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial  
of Christ your Son our Lord.

◆ Praise to you, Lord Jesus:



The musical notation is written on three staves in 4/4 time, with a key signature of one flat (B-flat). The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. It contains a series of eighth and quarter notes, with a forte (f) dynamic marking. The lyrics 'Dy - ing you des - troyed our' are written below the staff. The second staff continues the melody with a half note, a quarter note, and a half note, with the lyrics 'death, ri - sing you res - tored our'. The third staff concludes the phrase with a half note, a quarter note, and a half note, with the lyrics 'life: Lord Je - sus, come in glo - ry.'.

**All** Dy - ing you des - troyed our  
death, ri - sing you res - tored our  
life: Lord Je - sus, come in glo - ry.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

**All To you be glory and praise for ever.**

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you  
in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

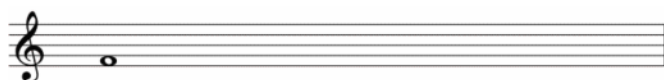


*After a short period of silent prayer, the service continues with the Lord's Prayer on page 18*



## **Eucharistic Prayer 2**

*We remain standing*



The Lord is here.



**All** His Spi - rit is with us.



Lift up your hearts.



**All** We lift them to the Lord.



Let us give thanks to the Lord our God.



**All** It is right to give thanks and praise.

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again  
you drew us into your covenant of grace.  
You gave your people the law  
and taught us by your prophets  
to look for your reign of justice,  
mercy and peace.

As we watch for the signs  
of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and *singing*:





**Either we sing**

*All* *f* Ho - ly, ho - ly,  
ho-ly Lord, God of power and might,  
Heav'n and earth are  
full of your glo-ry. Ho - san-na, Ho-  
- san-na, *ff* *rall.* Ho - san-na in the high-est.  
*A tempo* *mf* Bles - sèd is he who  
comes in the name of the  
Lord, the name of the Lord. *f* Ho-  
- san - na, Ho - san - na, *ff* Ho-  
- san - na *rall.* in the high - est.

**Or we say**

*All* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

**All Amen. Lord, we believe.**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him  
in glory.

**All Amen. Lord, we believe.**

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples,  
saying:  
Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

**All Amen. Lord, we believe.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**All Amen. Lord, we believe.**

Therefore we proclaim the death  
that he suffered on the cross,  
we celebrate his resurrection,  
his bursting from the tomb,  
we rejoice that he reigns  
at your right hand on high  
and we long for his coming in glory.

**All Amen. Come, Lord Jesus.**



As we recall the one, perfect  
sacrifice of our redemption,  
Father, by your Holy Spirit  
let these gifts of your creation  
be to us the body and blood  
of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

**All Amen. Come, Holy Spirit.**

Look with favour on your people  
and in your mercy  
hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power  
from on high.

**All Amen. Come, Holy Spirit.**

Gather your people  
from the ends of the earth  
to feast with [N and] all your saints  
at the table in your kingdom,  
where the new creation  
is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.



*After a short period of silent prayer, the service  
continues with the Lord's Prayer on page 18*

# The Lord's Prayer

*We kneel*

*We pray the Lord's Prayer, in whichever version or language we wish*

- ◆ Lord Jesus, remember us in your kingdom and teach us to pray

***Either***

***All*** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

***Or***

***All*** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.



## Breaking of the Bread

*The priest breaks the consecrated bread*

We break this bread  
to share in the body of Christ.

***All*** Though we are many,  
we are one body,  
because we all share in one bread.

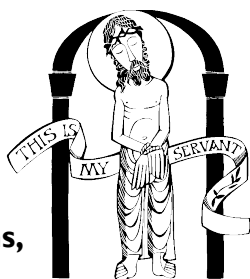
# Agnus Dei

*Either we sing*

*All* *mp* Lamb of  
God, you take a-way the sin, the  
sin of the world; *mf* have  
mer-cy u-pon us, have mer-cy u-  
- pon us, have mer-cy u - pon  
*mp* us. Lamb of God, you  
take a - way the sin, the  
sin of the world; *mf*  
grant us your peace; grant us your  
peace; *dim.* grant us your  
*rall.*  
*mp* peace. *p*

*Or we say*

*All* Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
grant us your peace.



## Invitation to Communion

### *Either*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance  
that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

### *Or*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those  
who are called to his supper.

*All*    **Lord, I am not worthy to receive you,  
but only say the word,  
and I shall be healed.**

## Prayer of Humble Access

*This prayer may be said*

*All*    **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs  
under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh  
of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies  
may be made clean by his body  
and our souls washed  
through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.**

# Sharing of Communion

## ***If you are onsite***

*You are invited to come forward to the altar to receive the bread and wine (if you would do so in any Christian church), or else to receive a blessing.*

*If you wish to receive a blessing, please keep your hands lowered.*

## ***If you are joining in online***

*You may wish to pray this Act of Spiritual Reception*

***Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults  
you have borne for me.***

***Since I cannot now receive you  
sacramentally,  
I ask you to come spiritually  
into my heart.***

***O most merciful redeemer,  
friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day.  
Amen.***

*after the Prayer of St Richard of Chichester*



## Prayers after Communion

*We kneel*

*The **Post-Communion Prayer** may be said*

*Then all say one of these prayers*

**Either**

**All     Eternal God,  
          comfort of the afflicted  
          and healer of the broken,  
          you have fed us  
          at the table of life and hope:  
          teach us the ways  
          of gentleness and peace,  
          that all the world may acknowledge  
          the kingdom of your Son,  
          Jesus Christ our Lord.  
          Amen.**

**Or**

**All     Father of all,  
          we give you thanks and praise,  
          that when we were still far off  
          you met us in your Son  
          and brought us home.  
          Dying and living,  
          he declared your love, gave us grace,  
          and opened the gate of glory.  
          May we who share Christ's body  
          live his risen life;  
          we who drink his cup  
          bring life to others;  
          we whom the Spirit lights  
          give light to the world.  
          Keep us firm in the hope  
          you have set before us,  
          so we and all your children  
          shall be free,  
          and the whole earth  
          live to praise your name;  
          through Christ our Lord.  
          Amen.**

***Banns of Marriage*** may be published  
***and Notices*** may be given out



## **¶ Leaving in God's Strength**



At the beginning of the service, we gathered as one body, to be fed spiritually by God's word as we heard and reflected on the Scriptures, and by the body and blood of Jesus as we received bread and wine.

Now we prepare to disperse, strengthened anew to serve all God's people, for whose sake Christ gave his life, in our daily lives.

*We stand*

*A hymn is sung*

The Lord be with you

**All And also with you.**

*The priest uses one of these or another suitable blessing*

**Lent 1-4**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross,  
and follow him; ...

**Lent 5**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven; ...

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**




Go in peace to love and serve the Lord.



**All In the name of Christ. A - men.**






JOHN 19:2 The soldiers  
twisted together  
a crown of  
thorns and  
put it on his  
head.



JOHN 15:5 I am the vine,  
you are the branches. If  
a man remains in me and  
I in him, he will bear  
much fruit; apart from  
me you can do nothing.

GENESIS 2:9

In the  
middle  
of the  
garden  
were the  
tree of life  
and the  
tree of the  
knowledge  
of good  
and evil.



# TO OUR VISITORS

Thank you  
for worshipping with us today.

We thank God  
for your presence in worship,  
and we invite you to return soon.

Until then, we wish you God speed  
and a safe journey.

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